



# GILA RIVER INDIAN COMMUNITY

P. O. BOX 2138 / 525 W. GU U KI ROAD  
SACATON, ARIZONA 85147

## EDUCATION STANDING COMMITTEE

### 2019 MEETING SCHEDULE

Wednesdays, 9:00 a.m., Conference Room B, Community Council Secretary's Office,  
Governance Center, Sacaton, Arizona

January 09, 2019  
January 30, 2019  
February 13, 2019  
February 27, 2019  
March 13, 2019  
March 27, 2019  
April 10, 2019  
April 24, 2019  
May 08, 2019  
May 29, 2019  
June 12, 2019  
June 26, 2019

July 10, 2019  
July 31, 2019  
August 14, 2019  
August 28, 2019  
September 11, 2019  
September 25, 2019  
October 09, 2019  
October 30, 2019  
November 13, 2019  
November 27, 2019  
December 11, 2019  
December 25, 2019

#### COMMITTEE MEMBERS:

Terrance Evans, Chairman  
Pamela Johnson, Vice Chairwoman  
Arzie Hogg, Member  
Janice Stewart, Member  
Phyllis Antone, Community-At-Large Member

Standing Committee Assistant: Linda D. Gomez (520) 562-9732

All documentation (*Reports, Resolutions, Ordinances, PowerPoints, Videos, etc*) submitted for Standing Committee review **MUST** be submitted to the Standing Committee Assistant **NO LATER THAN 12:00 NOON THE THURSDAY PRIOR TO THE STANDING COMMITTEE MEETING DATE.** Presenters are responsible for providing **ONE (1) ELECTRONIC COPY AND ONE (1) HARD COPY** of all material for Standing Committee review/consideration.

**LATE MATERIAL WILL NOT GO OUT IN STANDING COMMITTEE PACKETS. THE STANDING COMMITTEE ASSISTANT IS NOT RESPONSIBLE FOR CALLING AND REMINDING DEPARTMENT/PROGRAMS, ENTITIES, OR INDIVIDUALS TO SUBMIT MATERIALS NOR IS SHE RESPONSIBLE FOR MAKING COPIES OF MATERIAL FOR THE STANDING COMMITTEE PACKETS. ABSOLUTELY NO POWERPOINTS OR VIDEOS WILL BE ACCEPTED THE DAY OF THE STANDING COMMITTEE MEETING.**

**\*\*MEETING DATES AND LOCATIONS ARE SUBJECT TO CHANGE\*\***



# GILA RIVER INDIAN COMMUNITY

P.O. BOX 2138 / 525 W. GU U KI ROAD  
SACATON, ARIZONA 85147

## COMMUNITY COUNCIL

### 2019 COUNCIL MEETING SCHEDULE

Wednesday(s) 9:00 a.m. Council Chambers, Governance Center  
Sacaton, Arizona

January 2, 2019  
January 16, 2019  
February 6, 2019  
February 20, 2019  
March 6, 2019  
March 20, 2019  
April 3, 2019  
April 17, 2019  
May 1, 2019  
May 15, 2019  
June 5, 2019  
June 19, 2019

July 3, 2019  
July 17, 2019  
August 7, 2019  
August 21, 2019  
September 4, 2019  
September 18, 2019  
October 2, 2019  
October 16, 2019  
November 6, 2019  
November 20, 2019  
December 4, 2019  
December 18, 2019

All documentation (*Reports, Resolutions, Ordinances, PowerPoints, Videos, etc*) submitted for Community Council review **MUST** be submitted to the Council Secretary **NO LATER THAN 12:00 NOON THE THURSDAY PRIOR TO THE COUNCIL MEETING DATE**. Presenters are responsible for providing **ONE (1) ELECTRONIC COPY AND ONE (1) HARD COPY** of all material for Community Council review/consideration.

**LATE MATERIAL WILL NOT GO OUT IN COMMUNITY COUNCIL PACKETS. THE COUNCIL SECRETARY'S OFFICE IS NOT RESPONSIBLE FOR CALLING AND REMINDING DEPARTMENT/PROGRAMS, ENTITIES, OR INDIVIDUALS TO SUBMIT MATERIALS NOR IS SHE RESPONSIBLE FOR MAKING COPIES OF MATERIAL FOR THE COMMUNITY COUNCIL PACKETS. ABSOLUTELY NO POWERPOINTS OR VIDEOS WILL BE ACCEPTED THE DAY OF THE COUNCIL MEETING.**

Stephen R. Lewis, Governor  
Robert Stone, Lt. Governor

Shannon White, Council Secretary  
Robert Keller, Treasurer

#### COUNCIL MEMBERS

District 1: Arzie Hogg  
Joey Whitman  
District 2: Carol A. Schurz  
District 3: Carolyn Williams  
Rodney Jackson  
District 4: Barney B. Enos, Jr.  
Pamela Johnson  
Jennifer Allison  
Monica Antone

District 5: Janice Stewart  
Marlin Dixon  
Lawrence White, Sr.  
Thomas R. White  
District 6: Anthony Villareal, Sr.  
Charles Goldtooth  
Terrance B. Evans  
District 7: Devin Redbird

**\*\*MEETING DATES AND LOCATIONS ARE SUBJECT TO CHANGE\*\***