PUBLIC NOTICE NOTICE OF REGULAR MEETING BLACKWATER COMMUNITY SCHOOL BOARD OF TRUSTEES

Pursuant to A.R.S. 38-421.02, notice is hereby given to the members of the Blackwater Community School Board of Trustees and to the general public that the Board will hold a **Regular Board Meeting** open to the public pursuant to 38-431.01, on **November 1st, 2016 at 5:30 p.m.** in **Building # 300 (Coaches Corner).** As indicated in the Agenda, the Board may vote to go into Executive Session with regard to any matter listed on the Agenda pursuant to A.R. S. 38-431-03. A.1, regarding personnel matters, pursuant to 38-421.03. A.2, regarding confidential records, and pursuant to 38-431.03 A.3 and/or A.4 for legal advice or with regard to pending or contemplated litigation. *No legal action involving a final vote or decision shall be taken in Executive Session.* Legal advice may be obtained by telephone.

Posted at: Public	Notice Board (Scho	ol Entry Door) and on School		
Posting Time:	2:15 PM	Posting Date:	10/31/	2016
by (Signature)	500-1407 V(20-8)	Mhanna	, , , , , , , , , , , , , , , , , , ,	

AGENDA

Call to Order
Roll Call
Call to the Public
Approval of Minutes-10/26/2016
Consent Agenda – Yes (page 2)

- 1. Reports:
 - A. School Financial Report-Joel Brice/Doug McCarthy-Consilium (Quarterly)
 - B. Principal's Report
 - C. Facilities' Report
 - D. Presentation: Fair Labor Standards Act (Change in Wages/Hours)-HR
- 2. Old Business
 - A. None
- 3. New Business:
 - A. Discussion and approval on salary structure for positions affected by New Changes in wage and hour (FLSA)
 - (i) Facilities Supervisor
 - (ii) Transportation Supervisor
 - (iii) Food Service Manager
 - B. Certification of Board Elections (D1 and D2)
- **4. Announcements:** Veterans Day Nov 11th- No School, FACE Regional Technical Assistance Training (JFK School) November 15th-18th, 2016, Culture Day Celebrations starts on November 21st thru 23rd, Thanksgiving Feast Day November 23rd,
- 5. Adjournment:

Consent Agenda BWCS Regular Board Meeting November 1st, 2016 (5:30pm)

Location: Building #300 (Coaches Corner Room)

1. Approval of Expanse Vouchers: 11-15, 1066-1110