



GILA RIVER INDIAN COMMUNITY

P. O. BOX 2138 / 525 W. ACCESS RD.

SACATON, ARIZONA, 85247

EDUCATION STANDING COMMITTEE

2016 MEETING SCHEDULE

Wednesdays, 9:00 am, Conference Room B, Community Council Secretary's Office,
Governance Center, Sacaton, Arizona

January 13, 2016

January 27, 2016

February 10, 2016

February 24, 2016

March 09, 2016

March 30, 2016

April 13, 2016

April 27, 2016

May 11, 2016

May 25, 2016

June 08, 2016

June 29, 2016

July 13, 2016

July 27, 2016

August 10, 2016

August 31, 2016

September 14, 2016

September 28, 2016

October 12, 2016

October 26, 2016

November 09, 2016

November 30, 2016

December 14, 2016

December 28, 2016

COMMITTEE MEMBERS:

Arzie Hogg, Chairperson

Sandra Nasewytewa, Vice-Chairperson

Brian Davis, Sr., Member

Joey Whitman, Member

Phyllis Antone, Community-At-Large Member

Committee Administrative Assistant:

Tiffany Apkaw (520) 562-9731

All documentation (**Reports, Resolutions, Ordinances, PowerPoints, Videos, etc**) submitted for Standing Committee review **MUST** be submitted to the Administrative Assistant **NO LATER THAN 12:00 NOON THE THURSDAY PRIOR TO THE STANDING COMMITTEE MEETING DATE.** Presenters are responsible for providing **ONE (1) ELECTRONIC COPY AND TWO (2) HARD COPIES** of all material for Standing Committee review/consideration.

LATE MATERIAL WILL NOT GO OUT IN STANDING COMMITTEE PACKETS. THE ADMINISTRATIVE ASSISTANT IS NOT RESPONSIBLE FOR CALLING AND REMINDING DEPARTMENT/PROGRAMS, ENTITIES, OR INDIVIDUALS TO SUBMIT MATERIALS NOR IS SHE RESPONSIBLE FOR MAKING COPIES OF MATERIAL FOR THE STANDING COMMITTEE PACKETS. ABSOLUTELY NO POWERPOINTS OR VIDEOS WILL BE ACCEPTED THE DAY OF THE STANDING COMMITTEE MEETING.

Revised 6/13/2016

****MEETING DATES AND LOCATIONS ARE SUBJECT TO CHANGE****



GILA RIVER INDIAN COMMUNITY

PO BOX 2138 / 525 W. GULU KI ROAD
SACATON, ARIZONA, 85147

COMMUNITY COUNCIL

2016 COUNCIL MEETING SCHEDULE

Wednesday(s) 9:00 a.m. Council Chambers, Governance Center
Sacaton, Arizona

January 6, 2016
January 20, 2016
February 3, 2016
February 17, 2016
March 2, 2016
March 16, 2016
April 6, 2016
April 20, 2016
May 4, 2016
May 18, 2016
June 1, 2016
June 15, 2016

July 6, 2016
July 20, 2016
August 3, 2016
August 17, 2016
September 7, 2016
September 21, 2016
October 5, 2016
October 19, 2016
November 2, 2016
November 16, 2016
December 7, 2016
December 21, 2016

All documentation (*Reports, Resolutions, Ordinances, PowerPoints, Videos, etc*) submitted for Community Council review **MUST** be submitted to the Council Secretary **NO LATER THAN 12:00 NOON THE THURSDAY PRIOR TO THE COUNCIL MEETING DATE**. Presenters are responsible for providing **ONE (1) ELECTRONIC COPY AND ONE (1) HARD COPY** of all material for Community Council review/consideration.

LATE MATERIAL WILL NOT GO OUT IN COMMUNITY COUNCIL PACKETS. THE COUNCIL SECRETARY'S OFFICE IS NOT RESPONSIBLE FOR CALLING AND REMINDING DEPARTMENT/PROGRAMS, ENTITIES, OR INDIVIDUALS TO SUBMIT MATERIALS NOR IS SHE RESPONSIBLE FOR MAKING COPIES OF MATERIAL FOR THE COMMUNITY COUNCIL PACKETS. ABSOLUTELY NO POWERPOINTS OR VIDEOS WILL BE ACCEPTED THE DAY OF THE COUNCIL MEETING.

Stephen R. Lewis, Governor
Monica Antone, Lt. Governor

Shannon White, Council Secretary
Robert Keller, Treasurer

COUNCIL MEMBERS

District 1: Arzie Hogg
Joey Whitman
District 2: Carol A. Schurz
District 3: Carolyn Williams
Rodney Jackson
District 4: Barney B. Enos Jr.
Christopher Mendoza
Jennifer Allison
Nada Celaya

District 5: Robert Stone
Brian Davis, Sr.
Franklin Pablo, Sr.
Marlin Dixon
District 6: Anthony Villareal, Sr.
Charles Goldtooth
Sandra Nasewytewa
District 7: Devin Redbird

****MEETING DATES AND LOCATIONS ARE SUBJECT TO CHANGE****

REVISED 06.13.16



Tribal Education Department Standing Committee and Council Submittal Calendar Sep-16

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---------|--|--|--|----------|
| | | | | 1 Items for ESC 9/14 Mtg. Submittal Deadline to TED | 2 Meeting w/Governor & Ms. Thompson Re: Items Submitted | 3 |
| 4 | 5 TED Route Items to OCM and Executive for Signatures | 6 | 7 Community Council Meeting | 8 TED 12:00 p.m. Deadline to submit in Agenda Manager | 9 | 10 |
| 11 | 12 | 13 | 14 ESC Meeting | 15 Items for ESC 9/28 Mtg. Submittal Deadline to TED | 16 Meeting w/Governor & Ms. Thompson Re: Items Submitted | 17 |
| 18 | 19 TED Route Items to OCM and Executive for Signature | 20 | 17 Community Council Meeting | 22 TED 12:00 p.m. Deadline to submit in Agenda Manager | 23 | 24 |
| 25 | 26 | 27 | 28 ESC Meeting | 29 Items for ESC 10/12 Mtg. Submittal Deadline to TED | 30 Meeting w/Governor & Ms. Thompson Re: Items Submitted | |

*G&M Meetings held on Mondays at 9:00 a.m.

*H&S Meetings Held on Tuesdays at 9:00 a.m.

*Cultural Resource Meetings held on Wednesdays at 1:00 p.m.



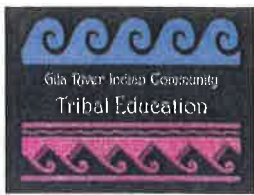
**Tribal Education Department
Standing Committee and Council Submittal Calendar
Oct-16**

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---------|--|--|--|----------|
| | | | | | | 1 |
| 2 | 3 TED Route Items to OCM and Executive for Signature | 4 | 5 Community Council Meeting | 6 TED 12:00 p.m. Deadline to submit in Agenda Manager | 7 | 8 |
| 9 | 10 | 11 | 12 ESC Meeting | 13 Items for ESC 10/26 Mtg. Submittal Deadline to TED | 14 Meeting w/Governor & Ms. Thompson Re: Items Submitted | 15 |
| 16 | 17 TED Route Items to OCM and Executive for Signature | 18 | 19 Community Council Meeting | 20 TED 12:00 p.m. Deadline to submit in Agenda Manager | 21 | 22 |
| 23 | 24 | 25 | 26 ESC Meeting | 27 Items for ESC 11/09 Mtg. Submittal Deadline to TED | 28 Meeting w/Governor & Ms. Thompson Re: Items Submitted | 29 |
| 30 | 31 TED Route Items to OCM and Executive for Signature | | | | | |

*G&M Meetings held on Mondays at 9:00 a.m.

*H&S Meetings Held on Tuesdays at 9:00 a.m.

*Cultural Resource Meetings held on Wednesdays at 1:00 p.m.



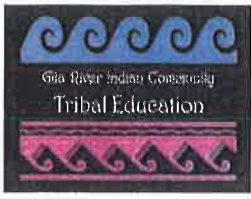
Tribal Education Department Standing Committee and Council Submittal Calendar Nov-16

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---------|--|--|--|----------|
| | | 1 | 2 Community Council Meeting | 3 TED 12:00 p.m. Deadline to submit in Agenda Manager | 4 | 5 |
| 6 | 7 | 8 | 9 ESC Meeting | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 Community Council Meeting | 17 Items for ESC 11/30 Mtg. Submittal Deadline to TED | 18 Meeting w/Governor & Ms. Thompson Re: Items Submitted | 19 |
| 20 | 21 TED Route Items to OCM and Executive for Signature | 22 | 23 | 24 TED 12:00 p.m. Deadline to submit in Agenda Manager | 25 | 26 |
| 27 | 28 | 29 | 30 ESC Meeting | | | |

*G&M Meetings held on Mondays at 9:00 a.m.

*H&S Meetings Held on Tuesdays at 9:00 a.m.

*Cultural Resource Meetings held on Wednesdays at 1:00 p.m.



Tribal Education Department Standing Committee and Council Submittal Calendar Dec-16

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|---------|--|--|--|----------|
| | | | | 1 Items for ESC 12/14 Mtg. Submittal Deadline to TED | 2 Meeting w/Governor & Ms. Thompson Re: Items Submitted | 3 |
| 4 | 5 TED Route Items to OCM and Executive for Signature | 6 | 7 Community Council Meeting | 8 TED 12:00 p.m. Deadline to submit in Agenda Manager | 9 | 10 |
| 11 | 12 | 13 | 14 ESC Meeting | 15 Items for ESC 12/28 Mtg. Submittal Deadline to TED | 16 Meeting w/Governor & Ms. Thompson Re: Items Submitted | 17 |
| 18 | 19 TED Route Items to OCM and Executive for Signature | 20 | 21 Community Council Meeting | 22 TED 12:00 p.m. Deadline to submit in Agenda Manager | 23 | 24 |
| 25 | 26 | 27 | 28 ESC Meeting | 29 | 30 | 31 |

*G&M Meetings held on Mondays at 9:00 a.m.

*H&S Meetings Held on Tuesdays at 9:00 a.m.

*Cultural Resource Meetings held on Wednesdays at 1:00 p.m.